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ELECTION COMMISSION OF INDIA

Nirvachan Sadan, Ashoka Road, New Delhi - 110001

Dated: 31st January, 2017

DIRECTION

No. 576/3/VVPAT/ECI/LET/FUNC/JUD/SDR//2017/Vol.I:- Whereas, Section 61A of the Representation of the People Act, 1951, provides that the giving and recording of votes by voting machines in such manner as may be prescribed, may be adopted in such constituency or constituencies as the Election Commission of India may, having regard to the circumstances of each case, specify; and

- Whereas, as per the proviso to rule 49A of the Conduct of Elections Rules, 1961, a printer with a drop box of such design, as may be approved by the Election Commission of India, may also be attached to a voting machine for printing a paper trail of the vote, in such constituency or constituencies or parts thereof as the Election Commission of India may direct; and
- 3. Whereas, the Election Commission of India has, vide its notification No. 576/3/VVPAT/ECI/LET/FUNC/JUD/SDR//2017/Vol.I dated 31st January, 2017, already specified under the said section 61A of the Representation of the People Act, 1951, all the Assembly Constituencies of States of Punjab as the constituencies in which the votes shall be given and recorded by means of voting machines at the poll to be taken for the current general elections;
- 4. Now, therefore, the Election Commission of India, in exercise of its powers under the abovementioned proviso to rule 49A of the Conduct of Elections Rules, 1961, hereby-
- (i) specifies 33 Assembly Constituencies of Punjab and 2 Assembly Segments of 2-Amritsar Parliamentary Constituency, as specified in the Annexure hereto as the Constituencies in which a printer with a drop box shall be attached to every voting machine to be used for the giving and recording of votes at the current general election to the Punjab Legislative Assembly;
- (ii) approves the design of the printer with the drop box as developed by the Bharat Electronics Ltd., Bangalore and as the design for the printer which shall be attached to the said voting machines to be used for the giving and recording of votes in the above said Assembly Constituencies.

By Order.

(K.F.WILFRED) PRINCIPAL SECRETARY

| | | | | | | * x | 9 '9 | ANNEXUR |
|------------|---------------------|----|------------------------|-----------------|---------------------------|--------------------------|--------|-------------|
| - | I | _ | | PUNJAB | | | | |
| Sr. No. | Name of District | | No. & Name of AC | Number of PS | No. of Auxiliary PS | Total Number of PS | Phase | Date of Pol |
| 1 | Amritsar | 1 | 13-Majitha | 193 | 0 | 193 | | |
| | | 2 | 15-Amritsar North | 182 | 1 | 183 | | |
| 2 | Barnala | 3 | 103-Barnala | 164 | 0 | 164 | 1 | |
| 3 | Bathinda | 4 | 92-Bathinda Urban | 202 | 0 | 202 | 1 | |
| 4 | Faridkot | 5 | 87-Faridkot | 166 | 0 | 166 | 1 | |
| 5 | Fazilka | 6 | 79-Jalalabad | 231 | 0 | 231 | 1 | |
| | | 7 | 80-Fazilka | 198 | .0 | 198 | 1 | |
| 6 | Ferozepur | 8 | 78-Guru Har Sahai | 213 | 0 | 213 | 1 | |
| | | 9 | 76-Firozpur City | 198 | 5 | 203 | 1 | |
| 7 | Hoshiarpur | 10 | 43-Hoshiarpur | 199 | ì | 200 | - | |
| | | 11 | 44-Chabbewal (SC) | 203 | 0 | 203 | | |
| 8 | Jalandhar | 12 | 35-Jalandhar Central | 158 | 2 | 160 | | |
| | | 13 | 37-Jalandhar Cantt. | 204 | 0 | 204 | | |
| 9 | Kapurthala | 14 | 26-Bholath | 174 | 0 | 174 | | |
| | , | 15 | 27-Kapurthala | 182 | 0 | 182 | | , |
| 10 | Ludhiana | 16 | 62-Atam Nagar | 168 | 0 | 168 | Single | 04.02.2017 |
| 11 | Muktsar | 17 | 83-Lambi | 168 | 0 | 168 | | 1 |
| | | 18 | 86-Muktsar | 184 | 0 | 184 | | |
| 12 | Nawan Shahr | 19 | 47-Nawan Shahr | 197 | 0 | 197 | | |
| 13 | Patiala | 20 | 115-Patiala | 170 | 0 | 170 | | |
| | | 21 | 114-Sanour | 235 | 0 | 235 | | |
| 14 | Ropar | 22 | 49-Anandpur Sahib | 215 | 0 | 215 | | |
| | | 23 | 50-Ropar | 193 | 0 | 193 | | |
| 15 | S.A.S.Nagar | 24 | 53-S.A.S. Nagar | 225 | 0 | 225 | | |
| 16 | Sangrur | 25 | 99-Lehra | 173 | 0 | 173 | | |
| | | 26 | 108-Sangrur | 200 | 0 | 200 | 1,1 | |
| 17 | 2-Amritsar | 27 | 13-Majitha A.S. | 193 | 0 | 193 | , , | |
| PC | | 28 | 15-Amritsar North A.S. | 182 | 0 | 182 | | |
| TOTAL | | | 5370 | 9 | 5379 | , | | |

| | Proposal for deployment of VVPATs already available | | | | | | | |
|--------------|---|---|------------------------|-----------------|-----|---|--------|------------------|
| Punjab (BEL) | | | | | | | | |
| | Name of District | | No. & Name of AC | Number of PS | | | Phase | Date of election |
| 1 | Pathankot | 1 | 3-Pathankot | 163 | 1.7 | 1 | Single | 04.02.2017 |
| 2 | Gurdaspur | 2 | 6-Qadian | 212 | | | | |
| 3 | Fatehgarh | 3 | 55-Fatehgarh Sahib | 194 | | | | |
| 4 | Moga | 4 | 73-Moga | 193 | | | | |
| 5 | Mansa | 5 | 96-Mansa | 196 | | | | |
| 6 | Ludhiana | 6 | 69-Raikot(SC) | 171 | | | | |
| 7 | Bathinda | 7 | 93-Bathinda Rural (SC) | 160 | | | | |
| | TOTAL | | | | | | | , |

ELECTION COMMISSION OF INDIA

Nirvachan Sadan, Ashoka Road, New Delhi-110001
No. 576/EXIT/ECI/LET/FUNC/JUD/SDR//2017/Vol-I Dated: 27th January, 2017

NOTIFICATION

Whereas, the schedule for the General Elections to the Legislative Assemblies of Goa, Manipur, Punjab, Uttarakhand and Uttar Pradesh has been announced by the Commission vide Press Note No. ECI/PN/1/2017 dated 4th January, 2017, and also announced by election to House of the People from 2-Amritsar Parliamentary Constituency in Punjab;

- 2. Whereas, as per the schedule so announced by the Commission, poll for the first round of election in Goa and Punjab is scheduled to be taken on 04-02-2017, and the poll for the last round of elections in the States of Manipur and Uttar Pradesh is to be taken on 08-03-2017; and
- 3. Whereas, as per the provisions of Section 126A of the Representation of the People Act, 1951, there shall be restrictions on conduct of any exit poll and publication and dissemination of result of such exit poll during such period, as may be notified by the Election Commission in this regard;
- 4. Now, therefore, in exercise of the powers under sub-section (1) of Section 126A of the Representation of the People Act, 1951, the Election Commission, having regard to the provisions of sub-section (2) of the said Section, hereby notifies the period between 7.00 A.M on 04-02-2017 and 17.30Hours(5.30PM) on 08-03-2017 as the period during which conducting any exit poll and publishing or publicizing by means of the print or electronic media or dissemination in any other manner, whatsoever, the result of any exit poll in connection with the current General Elections to the Legislative Assemblies of Goa, Manipur, Punjab, Uttarakhand and Uttar Pradesh, announced by the Commission vide Press Note dated 4th January, 2017, and also for the Bye-election from 2-Amritsar Parliamentary Constituency, shall be prohibited.
- 5. It is further clarified that under Section 126(1)(b) of the R.P. Act, 1951, displaying any election matter including results of any opinion poll or any other poll survey, in any electronic media, would be prohibited during the period of 48 hours ending with the hour fixed for conclusion of poll in each of the phases in connection with the aforesaid General elections.

By order,

(K.F. WILFRED) PRINCIPAL SECRETARY

भारत निर्वाचन आयोग

निर्वाचन सदन, अशोक रोड, नई दिल्ली - 110001

सं. 576/एक्जिट/ईसीआई/पत्र/प्रकार्या./न्या./एसडीआर/2017/खंड-।

दिनांक : 27 जनवरी, 2017

अधिसूचना

यतः आयोग ने दिनांक 04 जनवरी, 2017 के प्रेस नोट संख्या ईसीआई/प्रेनो/1/2017 के द्वारा उत्तर प्रदेश, उत्तराखंड, पंजाब, मणिपुर, और गोवा की विधान सभाओं के साधारण निर्वाचनों हेतु अनुसूची की घोषणा करने के साथ-साथ पंजाब में 2-अमृतसर संसदीय निर्वाचन क्षेत्र से लोक सभा के उप-निर्वाचन की भी घोषणा की थी;

2. यतः, आयोग द्वारा इस प्रकार से घोषित अनुसूची के अनुसार गोवा और पंजाब में निवार्चन का प्रथम चरण 04.02.2017 को कराया जाना निर्धारित है और मणिपुर और उत्तर प्रदेश राज्यों में निर्वाचनों के अंतिम चक्र हेतु मतदान 08.03.2017 को कराया जाना है;

3. यत:, लोक प्रतिधित्व अधिनियम 1951 की धारा 126क के प्रावधानों के अनुसार, इस अवधि के दौरान कोई एग्जिट पोल आयोजित करना और उसका परिणाम प्रकाशित करना एवं प्रचारित करना, आयोग द्वारा यथा अधिसूचित अवधि तक प्रतिबन्धित है।

- 4. अब, इसलिए, लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 126क की उप धारा (1) के अधीन शाक्तियों का प्रयोग करते हुए, भारत निर्वाचन आयोग, उक्त धारा की उप-धारा (2) के उपबंधों के दृष्टिगत, 04.02.2007 को पूर्वाहन 7:00 बजे से दिनांक 08.03.2017 को अपराहन 17:30 बजे (5:30 अपराहन) तक के बीच की अवधि को ऐसी अवधि के रूप में अधिसूचित करता है जिसके दौरान आयोग द्वारा दिनांक 04 जनवरी, 2017 के प्रेस नोट द्वारा घोषित गोवा, मणिपुर, पंजाब, उत्तराखंड तथा उत्तर प्रदेश की विधान सभाओं के वर्तमान साधारण निर्वाचनों तथा साथ ही 2-अमृतसर संसदीय निर्वाचन क्षेत्र से उप-निर्वाचन के संबंध में किसी भी प्रकार के एग्जिट पोल का संचालन करने तथा प्रिंट या इलेक्ट्रॉनिक मीडिया द्वारा इसके परिणाम के प्रकाशन या प्रचार अथवा किसी भी अन्य तरीके से उसका प्रसार करने पर प्रतिबंध होगा।
- 5. इसके अतिरिक्त यह भी स्पष्ट किया जाता है कि लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 126(1)(ख) के अधीन, उपर्युक्त साधारण निर्वाचनों के संबंध में प्रत्येक चरण में मतदान की समाप्ति के लिए नियत समय पर समाप्त होने वाल 48 घंटों के दौरान किसी भी इलेक्ट्रानिक मीडिया में किसी भी ओपीनियन पोल या अन्य किसी मतदान सर्वेक्षण के परिणामों सहित, किसी भी प्रकार के निर्वाचन संबंधी मामले के प्रदर्शन पर प्रतिबंध होगा।

आदेश से,

(के. एफ. विल्फ्रेड) प्रधान सचिव

DEPARTMENT OF LOCAL GOVERNMENT (MUNICIPAL ELECTIONS OFFICE)

NOTIFICATION

The 19th January, 2017

No.5/62/2016/MEO/DA/275.- In exercise of the Powers conferred by Sub-Rule (1) of Rule 3 of the Delimitation of Wards of Municipalities Rules, 1972 and all other powers enabling him in this behalf, the Governor of Punjab is pleased to constitute the Delimitation Board consisting of the following members for the purpose of fresh delimitation of Wards of Nagar Panchayat, Khemkaran, District Tarn Taran on the basis of Census-2011 Population figures:-

- 1. Deputy Commissioner, Tarn Taran or his representative;
- 2. Member of the Punjab Legislative Assembly representing the Nagar Panchayat, Khemkaran;
- 3. Sub Divisional Magistrate, Patti-1;
- 4. Deputy Director, Urban Local Bodies, Amritsar;
- 5. President, Nagar Panchayat, Khemkaran;
- 6. Executive Officer, Nagar Panchayat, Khemkaran;
- 7. Sh. Sukhwinder Singh Bhamba S/o Sh. Baldev Singh, Ward No. 8, VPO-Khemkaran, District-Tarn Taran. (Member nominated by the Government *vide* Notification No.5/24/2016/MEO/DA/16 Dated 04 January, 2017).
- 8. Sh. Gurpreet Singh Hira S/o Sh. Sukhdev Raj Kapoor, M/s Ganpati Traders, Border Road, Khemkaran, District-Tarn Taran. (Member nominated by the Government *vide* Notification No.5/24/2016/MEO/DA/16 Dated 04 January, 2017).
- 2. As per provisions of Sub Rule (6) of Rule 5 of the Delimitation of Wards of Municipalities Rules, 1972, the Sub-Divisional Magistrate, Patti-1 shall be the Chairman of the Board. In his absence, the members present shall elect one member who shall preside over the meeting of the Board as its Chairman.
- 3. In exercise of the powers conferred by sub-rule (2) of Rule 3 of the Delimitation of Wards of Municipalities Rules, 1972, the following members sponsored by the Executive Officer, Nagar Panchayat, Khemkaran, are nominated as Associated Members for the purpose of assisting the Delimitation Board constituted above, in its day to day functioning:-
 - 1. Sh. Kikkar Singh, Member, Ward No. 4, Mohalla Sarhali, Khemkaran.
 - 2. Smt. Paramjit Kaur, Member, Ward No. 8, Mohalla Bhambhia Wala, Khemkaran.
 - 3. Sh. Raman Kumar, Member, Ward No.9, Lahore Road, Khemkaran.
 - 4. Smt. Gurvinder kaur, Member, Ward No. 11, Near Railway Station Khemkaran.
 - 5. Sh. Shera Singh, Member, Ward No. 13, Kachi Baahi, Khemkaran.
- 4. As per provisions of rule 5(1) of the Rules, none of the above associated members, shall have a right to vote or sign any decision of the Delimitation Board.

Note:-All the previous Notifications, if any, w.r.t. constitution of Delimitation Board in respect of above mentioned Municipality operative shall be deemed to have been cancelled with immediate effect from the date of issuance of this notification.

(LG-3 BRANCH)

[Punjab Municipal Bhawan Sector 35-A, Chandigarh]

NOTIFICATION

The 2nd February, 2017

No. 2/1/2017-5LG3/353.- The Governor of Punjab is pleased to constitute the Punjab State Urban Advisory Board for User Charges to periodical review the rates of property tax, levy and other fees, as

required under the norms/milestones given in the Atal Mission for Rejuvenation and Urban Transformation (AMRUT):-

| S.No. | Designation | | |
|-------|--|----------------------|--|
| 1. | Additional Chief Secretary/ Principal Secretary / Secretary Local Government, Punjab (Administrative Secretary) | Chairman | |
| 2. | Mayor, Municipal Corporation Jalandhar | Member | |
| 3. | Mayor, Municipal Corporation, Patiala | Member | |
| 4. | Commissioner, Municipal Corporation, Ludhiana | Member | |
| 5. | Commissioner, Municipal Corporation SAS Nagar | Member | |
| 6. | One person having knowledge and experience in the fields of law/Municipal Administration | Member | |
| 7. | One person having knowledge and experience in the fields of valuation of properties, accountancy | Member | |
| 8. | One person having knowledge and experience in the fields of Engineering and Urban Planning | Member | |
| 9. | Director Local Government Punjab | Member- Secretary | |

Note:

- (1) In the absence of Mayor, the person holding the powers of Mayor, shall deem to be a member of the Board.
- (2) The members mentioned at serial No. 6 to 8 shall be nominated by the State Government.
- 2. The functions of the Board and other terms and conditions shall be as under:-
 - (1) The Board shall assist all the Municipalities in the State for periodically review of the tax structure and shall have atleast one meeting (in the month of December) every financial year.
 - (2) The Board at its discretion may call any person to render advice on the issue before it.
 - (3) TA/DA and other remuneration shall be admissible to the non-officials called for attending the meetings of the Board as admissible to members of the Municipal Councils.
 - (4) The recommendations of the Board shall be sent to the concerned Municipality/State Government from time to time.

D.P. REDDY, IAS

Chandigarh
The 2nd February, 2017

Additional Chief Secretary to Government, Punjab, Department of Local Government.